



# The Baptist Informer

LIGHT



TRUTH

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Official Organ of the General Baptist Convention of North Carolina, Inc.  
Voice of 350,000 Baptists

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NUMBER 10

# STATE CONVENTION OPENS OCTOBER 27

PLACE: GREENVILLE  
SYCAMORE HILL BAPTIST CHURCH

226 West Eighth Street

B. B. FELDER, PASTOR

20th Annual Session Of The  
STATE LAYMEN'S CONVENTION

Frank Marshall, President

Convenes Monday Through Tuesday Afternoon  
October 27-28, 1969

102nd Annual Session Of The  
General Baptist State Convention  
Of North Carolina

Dr. John W. White, President

Dr. O. L. Sherrill, Executive Secretary

Convenes Tuesday Evening  
Through Thursday Noon  
October 28-30, 1969

Looking For You In Greenville

## THE BAPTIST INFORMER

### ORGAN OF THE GENERAL BAPTIST STATE CONVENTION OF NORTH CAROLINA, INC.

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## DISCOVERING THE UNKNOWN

By DR. K. C. KITTINGER

Since there is no positive method of determining the truth, discussion of right or wrong is practically impossible. Beliefs which may or may not be true continually get into the picture. Hence a search for a guide to truth goes on endlessly. Although words are only sounds used to explain what we mean, we should not associate truth with every happening and certainly not with a wrong act, yet we do.

The reasons underlying man's strange behavior have avoided notice by remaining in the difference from what he knows, and his contradictory beliefs. It's a situation so related to another that if either is true or false the other is false or true. The most peculiar of these intellectual deceptions is that if questioned, people will insist that both truth and untruth are disturbing. Emotional disturbance or severe pain from some involvement with wrong never overlaps into what is right. It can be discovered by practically anyone that disturbance which isn't from someone's wrong thought process, "is impossible." The discovery represents knowledge of a Great Force, and a guide to truth incapable of error.

A method to truth and lasting peace which we all pray for will come about, not through political power, religious praying, more laws or war, but rather through associating a strong arm of Nature with its opposite.

Emotion is a force of Nature which has no regard for consequences or the desire of man. People have always conformed unknowingly to this pressure, yet many have never recovered from the unknown. At a conference sponsored by the New York Academy of Science, held in May 1968, it was concluded: Emotion stemming from depression or despair destroys the body's natural defenses against cancer. The link between unhappiness and cancer is so positive that the type of hopelessness afflicting an individual determines the kind of cancer that will take his life. These were the conclusions of 31 leading physicians, surgeons, and psychiatrists from all

over the world who took part in the conference on psycho-physiological aspects of cancer.

Destroying emotion is only from wrong situations. Man can contradict and disagree all he wants to — his distress only while involved with wrong is the same whether the standard for truth is deductive, inductive, or just a meaning of words. Emotional pressure adjusts to suit the wrong, but not the person.

Understanding that unwanted emotion occurs as a warning in the same manner and sequence as a more severe pain is not of our present knowledge. Yet it's easy to verify. Whether one is unhappy by himself, the "victim" or cause of a divorce, some crime, or a broken leg, he is involved in wrong, and disturbed by wrong, not the truth. At the moment of an emotional frustration, there is a new truth to face. Those who are disturbed for years by their refusal to reason, would benefit most by this understanding. As with the death of a loved one, or any loss, we must either get with the new truth or we too are slowly destroyed. When we steadfastly claim that truth hurts, we are over-looking one essential that upsets all the logic that can ever be applied: With pain and emotional pressure there is a wiser Nature than man involved.

For us, deciding truth goes on as usual. We can discover and ascertain what IS, but not what should be, so value judgments of all kinds remain necessary. We make decisions constantly but not the feelings we receive from them. Hence unfavorable emotion felt solely from wrong would only show us when to stop, and reason. In other words, like a traffic signal shows us when to stop.

In 1945, over twenty years ago, Franklin Llewellyn, a natural philosopher, wrote the following three paragraphs:

"That there is urgent need for some definite, practical and workable policy or philosophy that will alter the war spirit in man; of this there can be no question. Some sound, scientific and definable ideology should be devised, which will be acceptable to Nations and Religions alike; which

(Continued on Page 7)

**P R O G R A M**  
**of the**  
**102nd ANNUAL SESSION**  
**GENERAL BAPTIST STATE CONVENTION**  
**OF NORTH CAROLINA, INC.**  
**Sycamore Hill Baptist Church—Greenville**  
**NORTH CAROLINA**  
**October 27-30, 1969**

Theme: "CHRISTIAN UNITY AND THE  
 AMERICAN CRISES"

SCRIPTURE: Psalm 133 (1st Verse)

**TUESDAY AFTERNOON, OCTOBER 28, 1969**

- 2:00 P.M. Executive Committee Meeting  
 4:00 P.M. General Board Meeting

**TUESDAY EVENING**

- 7:30 P.M. Devotions — Hammonds Creek and Johnston  
 District Associations — C. T. Bowen and W. E.  
 Edgerton  
 7:45 P.M. Welcome ..... Host Church  
 8:00 P.M. Response ..... J. W. Barnes  
 8:15 P.M. Convention called to Order by President White  
 8:20 P.M. Music led by the Host Church  
 8:30 P.M. Annual Sermon ..... B. L. Rich  
 Offering for State Missions  
 Announcements and Benediction

**WEDNESDAY MORNING, OCTOBER 29, 1969**

- 8:00 A.M. Breakfast  
 9:00 A.M. Devotion — Guiding Light and Kenansville  
 Eastern Associations — Quincy Caldwell and  
 S. M. White  
 9:15 A.M. Enrollment  
 Congregation Singing  
 9:30 A.M. Theme Address ..... J. D. Ellis  
 9:45 A.M. Reports  
 General Board ..... J. Ray Butler  
 Executive Secretary ..... O. L. Sherrill  
 Laymen's League ..... Frank Marshall  
 Usher's Convention ..... Arthur Williams  
 Woman's Convention ..... Mrs. Vera Slade  
 S. S. Convention ..... E. M. Butler  
 B. T. U. Convention ..... J. T. Hawkins  
 11:00 A.M. President's Address ..... J. W. White  
 11:45 A.M. Election of Officers  
 Announcements and Benediction  
 12:00 Noon Lunch

**WEDNESDAY AFTERNOON**

- 1:30 P.M. Devotion — Middle and Hyde County Associa-  
 tions — J. A. Watson and N. L. Barrow  
 1:45 P.M. Reports  
 Statistician ..... J. C. Harris  
 Historian ..... W. B. Lewis  
 Baptist Informer ..... G. W. Dudley  
 Trustees ..... T. A. Watkins  
 Central Orphanage ..... H. V. Bryant  
 Department of  
 Interracial Cooperation ..... Corbin Cooper  
 2:30 P.M. Moderator's Hour ..... J. M. Kennedy  
 3:30 P.M. Sermon ..... P. B. Barnett  
 Announcements and Benediction

**WEDNESDAY EVENING**

- 7:30 P.M. Devotion — New Home, Durham and Ocean  
 View Associations — G. W. Brooks and L. P.  
 Livingston  
 7:45 P.M. Music ..... Shaw University Chorale Society  
 Harry Gilsmythe (Director)  
 8:00 P.M. Sermon ..... King V. Cheek  
 8:30 P.M. Music  
 Offering for Shaw University  
 Announcements and Benediction

**THURSDAY MORNING, OCTOBER 30, 1969**

- 8:00 A.M. Breakfast  
 9:00 A.M. Devotion — Pee Dee Union and Reedy Creek  
 Associations — C. B. Bowen and C. H. Whit-  
 aker  
 9:15 A.M. Greetings ..... W. C. Somerville  
 9:45 A.M. Offering for Foreign Missions  
 10:00 A.M. Reading and Adoption of Proposed Constitution  
 11:00 A.M. Address ..... Preston Hill  
 11:30 A.M. Sermon ..... J. R. R. McRay  
 Announcements and Adjournment  
 12:00 Noon Lunch

**CHRIST'S AND GANDHI'S TEACHINGS**  
**MOTIVATING FORCE BEHIND LATE**  
**MARTIN LUTHER KING, JR.**

"Christ was the first and Gandhi the second most significant influence upon Martin Luther King," remarked Coretta Scott King, wife of the slain civil rights leader. Mrs. King was interviewed by CBS News Correspondent Mike Wallace on the occasion of the 100th anniversary of the birth of Mahatma Gandhi, for "The World of Religion" broadcast recently, on the CBS Radio Network.

"My husband studied very closely the life of Gandhi, and especially the Hindu leader's techniques of nonviolence. In embracing Christian love, my husband realized that love can be meaningless unless translated into action. Gandhi accomplished this feat," she said.

Mrs. King, whose husband was killed in 1968, has written a book about his struggles and successes, called "My Life With Martin Luther King, Jr." In the broadcast interview, Mrs. King referred to this manuscript, and recalled with fondness her Sunday morning breakfasts and meditations with her late husband.

"One of the most meaningful moments was the Sunday morning meditation. On that day, we always managed to have breakfast together when he was in town. I would always insist that he come to breakfast, even though he would be preparing a sermon, for it would create the feeling of oneness. He would pray for the world, and primarily the children in it, to have an awareness of life and of those less fortunate. Then, my husband and I would go to church and worship. It was this way of life that helped to sustain us," Mrs. King concluded.

"The World of Religion" is written and produced by Larry Nathan. Ed Joyce is Executive Producer. CBS News Correspondent Douglas Edwards is moderator of the weekly CBS News broadcast.



**"To the Glory of God and the Service of Man"**



**The Shiloh Baptist Church of Henderson**

The Shiloh Baptist Church of Henderson demolished an old building that had about served its usefulness and erected a new modern well appointed structure. The Sanctuary, Educational Building along with the furnishings were accomplished at a cost of approximately \$118,000.00.

The new building became a reality under the leadership of the Reverend C. R. Mitchell who came to Shiloh in February, 1967. He is married to the former Miss Beana F. Nunn of Durham and they have one daughter, Cynthia. We salute and congratulate, the Reverend Mr. Mitchell and the people of Shiloh for a task well done.



**Reverend C. R. Mitchell in his new study in the Shiloh Baptist Church in Henderson**



**State Sunday School & B.T.U. Planning Committee**

Sitting from Left to Right: O. J. Rooks, Vice President; Beatrice Martin, Secretary; E. M. Butler, President, State Sunday School Congress; J. T. Hawkins, President, B.T.U.; W. C. Ollison and Weddie Gabriel.

Standing from left to right: C. C. Craig, Director, Christian Education; J. H. Everette and James R. Barnes.

J. D. McAllister, Mrs. Reva M. Williams, H. C. Dixon, J. Jasper Bazemore, Mrs. Bonnie B. Carr and J. R. Peterson.

W. T. McAllister, Althornton Canada, John W. Martin and James F. Wingate, Sr.

## COMMITTEE MAKES PLANS FOR 1970

The Annual Session of the State Baptist Sunday School and Baptist Training Union Congress of 1969 has now become history and history has recorded that it was one of the greatest sessions in many years. The Cooperative efforts on the part of the District Presidents, as expressed in the past, indicate the great work that can be done in the future with the leadership of the presidents of the State Baptist Sunday School and Baptist Training Union Congress, Messers. E. M. Butler and J. T. Hawkins.

In beginning anew on the long road of another year's work in a more progressive program of Christian Education from the State level to the Local level, a special planning meeting was held at the Baptist Headquarters on September 27, to assess the work of the past and to make plans for the future.

E. M. Butler presided over the meeting and led the group into a healthy and an enthusiastic discussion of the total work of the Congress.

C. C. Craig, Interim Director of the Department

of Christian Education, made the following proposals which were adopted by the group:

1. That a Sunday School and Baptist Training Union Clinic and/or Training Institute be held in each District Convention in an effort to have a more constructive program in the local Sunday School and Baptist Training Union.
2. That the Third (3rd) Sunday in March be designated as the "Unified Program Day", emphasizing and interpreting to the Sunday School and Baptist Training Union the meaning of the Unified Program of the General Baptist State Convention.
3. In an effort to provide more time in the Annual State Congress for teaching, themes and workshops, that the annual session begin with registration on Monday afternoon and that a musical program be held on Monday night.
4. That a Minister's class or workshop be added to the annual congress.

In coordinating the work of the State under the Unified Plan, adopted by the General Baptist State Convention, the presidents of the District and County Sunday School and Baptist Training Union Conventions must share in the responsibility of interpreting the Unified Plan to the local Sunday Schools and Baptist Training Unions.

It is the hope of the Department of Christian Education that each president of a District Convention will provide a space on their annual program for a discussion and an interpretation of the "Unified Plan".

It is also the position of the Department of Christian Education that the District Sunday School and Baptist Training Union Conventions would make a greater contribution to the leaders of the Sunday School and Baptist Training Unions by providing more time on their annual program for teaching, themes and workshops. Teaching and training the leaders of the local church are the tools which will help to bridge the gap between what we do in the local church and what we ought to do.

The Department of Christian Education exists for the express purpose of helping the district conventions and the local churches to have a greater training program for Christian growth and development.

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**SUPPORT  
THE UNIFIED PLAN  
of the  
GENERAL BAPTIST  
STATE CONVENTION  
OF NORTH CAROLINA, INC.**  
Dr. J. W. White, President

P R O G R A M  
of the  
20th ANNUAL SESSION  
of  
LAYMEN'S LEAGUE CONVENTION  
and the  
GENERAL BAPTIST STATE CONVENTION  
OF NORTH CAROLINA, INC.  
October 27-28, 1969  
Theme: CHANGES AND CHALLENGES  
IN THIS OUR TIME

Scripture: And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me, and my house, we will serve the Lord. Joshua 24:15

- 11:00 A.M. Executive Board Meeting  
12:00 Noon Registration  
2:00 P.M. Devotion .. John W. McQueen and James Grier  
2:15 P.M. Welcome ..... Monty Frizzell  
Response ..... W. H. Caldwell  
2:30 P.M. "Our Baptist College — Shaw University"  
Rev. James Z. Alexander, University Minister  
3:15 P.M. Workshop ..... Dr. E. B. Turner  
Part I — "THE PASTOR AND HIS MINISTRY TO MEN"  
4:30 P.M. Program of Rehabilitation of Alcoholics Anonymous ..... J. E. Osborne  
Announcements  
Adjournment  
Dinner  
7:00 P.M. Devotion ..... Matthew Lewis and I. A. Artis,  
Host Church  
7:15 P.M. Panel — "Ambassador's Highlights"  
W. H. Caldwell  
Appointment of Committees  
Special Recognition ..... C. F. Graves  
President Emeritus (20 Years)  
Special Recognition  
Pioneers of the Laymen's League  
Special Music ..... Senior Choir  
Sycamore Hill Baptist Church  
A. L. Norcutt, Director  
Special Music ..... Male Chorus  
Mt. Carmel Baptist Church  
Charlotte, N. C.  
8:30 P.M. Annual Sermon ..... Dr. L. C. Riddick, Pastor  
Mt. Carmel Baptist Church, Charlotte, N. C.  
Selection ..... Male Chorus  
Offering  
Announcements  
Benediction

TUESDAY, OCTOBER 28, 1969

John W. McQueen, Vice President, Presiding

- 7:00 A.M. Watch Hour  
Speaker ..... Rev. R. W. Styles  
Breakfast  
8:30 A.M. Committee Meetings  
9:00 A.M. Devotion ..... Laymen, Goldsboro Area  
10:00 A.M. Workshop ..... Dr. E. B. Turner  
Part II — "THE PASTOR AND HIS MINISTRY TO MEN"  
11:00 A.M. Hymn Time  
11:15 A.M. President's Annual Address  
Offering  
Announcements  
Adjournment  
Lunch

## WHAT REALLY CEMENTED MY FAITH IN GOD

By SHIRLEY MASON CAMERON

A glance at the title of my personal experience may lead you to believe that I was a doubting Thomas, but I wasn't. I have believed in God and His power all of my life; but I feel there is some outstanding event all of us can recall that really left no room for doubt. For me it was the birth of our son five months ago.

Having come from a family of devoted Christian parents, grandparents, a great, great uncle who was a minister in our Baptist denomination, making his home with us for a number of years and always teaching us how to live like a Christian daily; one grandfather a minister, the other a deacon, my father a devoted trustee of the church, my mother a leader in our Christian and civic organizations, being carried to church at four weeks old, and my diary for the first year of my life kept for me by my mother, shows that we were in church each Sunday and sometimes three or more different places in a day; naturally I joined the church early and was baptized and began working in it. Sunday School student, Training Union member, choir member, Secretary of Sunday School and Training Union, President of Junior Department of our Association, were some of the places I tried to fill. I enjoyed the work, this was in addition to being a full time student, graduating from high school, and one year and one quarter in Durham Technical Institute in Secretarial Science, so I was kept very busy.

My social life as always taken about third place in my life, God was first, my Christian work second, I helped around our home as all girls should do, I had and still have the love of my parents and sisters and brothers, my own room, which I liked to take apart, rearrange on Saturdays to my own liking. After one of these complete clean up sessions, I was seventeen at the time, a junior in high school, I looked back over my work and my crystal clean, fresh washed chandelier and jokingly said "all my room needs now, is a man." Mother remarked, "have you decided who it will be?" "I'm working on

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### TUESDAY AFTERNOON

- Leroy James, Vice President, Presiding  
2:00 P.M. Devotion ..... Laymen, Lumber River Area  
2:15 P.M. Panel — CHANGES AND CHALLENGES  
IN THIS OUR TIME ..... Dr. Kermit White  
Chairman  
"Are You Available" .... Attorney J. L. Lassiter  
"Are You Ready For Tomorrow" Frank Moran  
"Can You Be Trusted" ..... J. A. McNeill  
"What Are Your Priorities" ..... Joe Lennon  
3:00 P.M. Special Music ..... Rev. Robert Leak  
Reports  
Announcements  
Closing



## DISCOVERING THE UNKNOWN

(Continued from Page 2)

will not conflict too greatly with beliefs already entertained, but which will represent a common platform for a universal meeting of minds.

"The foundation of the doctrine should be scientifically correct insofar as it may be possible. It might take the form of a self-evident truth with which few might find fault. It should not appeal to prejudice, passion, or superstition, yet it must intrigue the emotions and deeper urges of man. It should promise advantages and rewards, as well as carry punishments for infractions. Of utmost importance is the application of the formula of the greatest good for the greatest number.

"Benefits should accrue to all, including the meek and lowly, the poor, the ignorant and helpless. No individual upon the face of the earth should be exempt from the advantages offered by the new ideology. The philosophy proposed should be such as to be acceptable to the people of the earth generally, and to their governments. When this philosophy has been decided upon, it should be reported to the world through every possible avenue of communication available."

Franklin Llewellyn said it well, and it's plain to see a workable policy would have to be something different from our past education. We believe these laws to lasting peace are not to be found in the physical realm, otherwise they would have been discovered long ago. But the laws and evidence are in the physical realm. It is relative misconceptions that have held a Great Force in a stage of confused belief.

At this point more explanation of where we are intellectually deceived is certainly in order. The basic reason that only untruth upsets us, is in the fact, **THE MIND CANNOT ACCEPT UNTRUTH.** That the mind will not accept untruth has been reported before by many so it is far from being unknown. But with no special significance attached, it has remained unexplored. The mind being able to receive only truth, causing a mental disturbance when involved with untruth — points to a set up of the universe that we have under-estimated.

The mind will believe an untruth such as a lie, some false guilt, or an imagination, and hold this as a memory for a future knowing. But, no matter how strong something believed becomes — you can live and die without knowing. We cannot correctly receive or express as true, or false, that which is unknown. This leaves only what is known to consider. As for a knowing the mind accepts what we know as true, not untrue. This rules out the chance of the mind accepting an untruth. It's more than a meaning of words, it also rules out the receiving of truth until the opposite is known. In this respect, Sir Isaac Newton's law of physics (*The Opposite*) applies to the mind as well as the bodies of the universe. With a **Strong** fear a person can be instantly

frozen in his tracks. He is locked in position unable to move without an opposite thought to what he's facing. The same rigidity and release can be experienced in a calm state by mere suggestion directly to the unconscious mind.

None of our conflicting political or religious beliefs tend to unify. Instead they divide us and end in conflict. On practically every subject disagreement occurs. As for religions, it is repeatedly expressed "believe." Belief can be taught forever, and it's still something unknown. Knowledge is also relative to the limited nature of the mind and the conditions of knowing. Without evidence that differs — truth "cannot" be known. The fact, we cannot perceive anything without perceiving differences is basically the Einstein theory of relativity. For example, with identical twins, we cannot know one twin from the other until some difference is noted. Because of a lack of contrast, God and the Devil have both remained in a stage of belief. Those who believe in an evil force attribute to the Devil all the misery and evil tendencies that can be thought of. Our minds automatically combine misery with hell. The Devil is definitely bad with no good.

With God our teachers express him as perfect. In his perfection we find the creator. He is a God of love and mercy which we turn to in times of stress and trouble. God is good with no bad. Nothing differs from the Supreme perfection.

In this stage of education these assumptions of God and the Devil by early man can never be known — there is no contrast in either one. Yet you can without authority actually see and understand that one of these forces has a changeable character. Experience your changing emotion with right and wrong, and recognize it's happening by the second on a universal scale. This is evidence that differs, and it reveals one force of Nature. A force which like any other can instantly or slowly become as bad as it is good. We could hardly expect the creator of forces to be different from the forces it creates.

Looking at our disturbance on a world scale it is interesting to note, that with feelings of hopelessness, conflict, accidents, error in judgment, or even destructive acts of Nature, no one is affected by these numerous disturbing events except those involved in them. It discloses a judicial force of Nature responsible for miseries, not an evil one.

Man's misery is not from one force and his release of it from another. The precise reaction of emotion with right or wrong indicates that the good and evil forces of religion which previously have had nothing in common — should be combined into one.

Unwanted emotion stemming from wrong can be felt individually, collectively, or universally, depending upon the number involved. If we accept it as a warning of wrong and reason to correct the trouble, instead of blaming our misery on an evil force — we have a knowing of God. Not another belief, but

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## DEEP RIVER ASSOCIATION "THE GREATEST"

By D. W. HEADEN

Chairman, Public Relations  
137 Manchester Road

GOLDSTON — The Church's Task in helping Man to Discover himself in a Confused Society" was the theme of the FIFTY-THIRD ANNUAL SESSION OF THE DEEP RIVER BAPTIST ASSOCIATION and WOMAN'S AUXILIARY CONVENTION held at Roberts Chapel Baptist Church in Goldston, October 3-5. Reverend A. T. Alston of Burlington is moderator and Reverend Sampson Buie, Jr. of Greensboro, host pastor.

Twenty-five churches were represented at this session. The young Reverend Harvy Hall, Greensboro was received as a full member of the ministers staff and Reverend Coley Headen, Jr. of Sanford was ordained into the ministry. About 400 Baptist leaders, ministers, messengers and friends attended the three-day meeting.

OFFICERS to serve another year elected included Reverend A. T. Alston, moderator; Reverend D. F. Brown, Durham, treasurer; Reverend L. B. Cameron, Lillington, recording secretary; Dr. A. F. McCleave, Siler City, field secretary and Brother D. W. Headen, Goldston, financial secretary; music for the occasion was rendered by Roberts Chapel Junior and Senior Choirs; Wall Street Baptist Church, Sanford; the Junior Gospel Choir of 6th Avenue Baptist Church, Siler City and New Zion Baptist Church of Jonesboro.

## DISCOVERING THE UNKNOWN

(Continued from Page 7)

a definite understanding concept of God. A force which differs with situations and is felt by everyone — can become common knowledge. Indeed there is a twist here and a vision different from what every theologian is expressing. To be specific, it is disease — misery — and premature death (solely from wrong) that reveals this tactful strong arm of Nature.

There are prejudice views inclined to discredit the above. But reason scatters them all. It makes little difference how many ways this philosophy is described or by whom — it must personally be experienced in order to know. To see the relationship between good and evil religious beliefs which till now seemed to have no relation, consider your feelings with a situation.; Especially notice how disturbing emotion is released. Keep in mind that although emotional disturbance never overlaps into truth, there is a mighty firm universal belief that it does. Truths at present seem to depend upon the individuals and groups holding them. Yet, time after time we all proved wrong.

The purpose here is not to tell you what is right, wrong, or the truth. But to portray a picture of emotion and its relation with right or wrong. The rela-

tion can be found to be constant, precise, and persistent. It is deception that has hidden from us this particular set up of the universe. Nevertheless, it can easily be known.

Nothing could advance religious unity more — or be more conducive to individual and world peace, than the recognition of this force of Nature which through emotion — moments by moment affects our every feeling.

It is hoped that you will offer comment, or ask a question. Write—

Dr. K. C. Kittinger  
5207 Pendleton Avenue  
South Gate, California 90280

## What Really Cemented My "Faith In God"

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it," was the answer. With no one special in mind, I dismissed it from my mind for the time being, and really forgot having made the remark until Joe and I were married, mother recalled the incident. I have never attended but three schools in my life and neither has my husband. He was in my class there, but other than seeing him in class, I didn't know he existed. However, I learned later he had been watching me grow up from the fourth grade, had already made up his mind that one day we were to be married.

By nature I have always been considerate, motherly and a lover of animals and pets. I have seventeen nieces and nephews and always loved babies and helpless creatures. This accounts for the fact that I saved money and purchased a squirrel monkey, which lived for a while and died. I've owned kittens and cats of different colors and sizes which eventually died, but my love for small things goes on. Our family has always loved children, but mother believes firmly one of the worst sins we can commit is bringing too many children, too fast into a family not able to really give them what they need spiritually, financially, mentally, and materially. Time, as always, moved on and it was graduation day with Joe and I still in the same class. We had begun to date by graduation time, the class prophecy had the two of us married to each other, this was in June, we really did make it come true the following February 5, 1968. We had dated, talked and discovered we spoke the same language on so many things including music, reading matter.

(Continued in Next Issue)

## WE NEED NEWS!!!

FROM OUR CHURCHES, ASSOCIATIONS  
COUNTY CONVENTIONS AND OTHER  
RELATED ORGANIZATIONS

Send it to THE EDITOR

Baptist Informer  
603 S. Wilmington Street  
Raleigh, North Carolina 27601